

**City of Titusville Budget Amendment/Transfer Form**

**Budget Amendment/Transfer Form**

| Source of Funds:          |                |                      |                 |                                      |
|---------------------------|----------------|----------------------|-----------------|--------------------------------------|
| FY2025                    |                |                      |                 |                                      |
| Account Number            | Project Number | Description          | Amount          | Budget Amendment/<br>Budget Transfer |
| 001-0000-334.20-00-GFLE70 | GFLE70         | STATE GRANT/PUB SFTY | \$ 3,467        | Budget Amendment                     |
|                           |                | <b>Total</b>         | <b>\$ 3,467</b> |                                      |

| Use of Funds:             |                |                    |                 |                                      |
|---------------------------|----------------|--------------------|-----------------|--------------------------------------|
| FY2025                    |                |                    |                 |                                      |
| Account Number            | Project Number | Description        | Amount          | Budget Amendment/<br>Budget Transfer |
| 001-0801-521.52-01-GFLE70 | GFLE70         | OPERATING SUPPLIES | \$ 3,467        | Budget Amendment                     |
|                           |                | <b>Total</b>       | <b>\$ 3,467</b> |                                      |

| Input Name:           | Budget Office Approval:             | Notes:                                 |
|-----------------------|-------------------------------------|--|
| S MILTON              | T WAYNER                            | AMENDMENT OF FDLE GRANT FOR ADDITIONAL |
| <b>Input Date:</b>    | <b>Budget Office Approval Date:</b> | FUNDING FOR THE PURCHASE OF COMPUTER   |
| 7/24/2025             | 7/24/2025                           | SUPPLIES AND EQUIPMENT FOR POLICE:     |
| <b>Manual JE/BA#:</b> | <b>Post Date:</b>                   | SUMMARY OF ACTION 07/22/25, ITEM 8D    |
| 330931                | 7/24/2025                           |  |